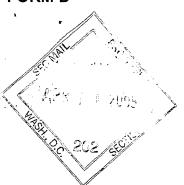
## FORM D



**UNITED STATES** SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549



Prefix

SEC USE ONLY

DATE RECEIVED

Serial

#### FORM D

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** 

|   | UNIFORM CHAITED OFF                      | EKING EXEMI           |                      |              |              |
|---|--|-----------------------|----------------------|--------------|--------------|
| Name of Offering (check if this is an amer<br>Silvergate Qualified Partners LP, a Private | ndment and name has changed, and indi    | cate change.)         |                      |              |              |
| Filing Under (Check box(es) that apply): Type of Filing:  New Filing                      | Rule 504 Rule 505 Amendment              | Rule 506              | Section 4(6)         | □ ULO        | E            |
|   | A. BASIC IDENTIF                         | ICATION DATA          |                      |              |              |
| 1. Enter the information requested about the is   | suer                                     |                       |                      |              |              |
| Name of Issuer ( check if this is an ame<br>Silvergate Qualified Partners LP              | endment and name has changed, and ind    | cate change.)         |                      |              |              |
| Address of Executive Offices  | (Number and Street, City                 | , State, Zip Code)    | Telephone Number (In | cluding Area | Code)        |
| 1225 17th Street, Suite 2520, Denver, Colora  | do 80202                                 |                       | (303) 468-8671       |              |              |
| Address of Principal Business Operations (if different from Executive Offices)            | (Number and Street, City                 | , State, Zip Code)    | Telephone Number (In | cluding Area | Code)        |
| Brief Description of Business Investr   | nent Partnership                         |                       |                      |              |              |
| Type of Business Organization   |  |                       |                      |              |              |
| corporation   | limited partnership, already formed      | i                     | other (please sp     | ecify):      | PROCESSEE    |
| business trust  | limited partnership, to be formed        |                       |                      |              | PHUUE33EL    |
| Actual or Estimated Date of Incorporation or C  | Month Organization: 0 3                  | Year 0 5              | ☑ Actual Estin       | mated        | APR 1 5 2005 |
| Jurisdiction of Incorporation or Organization:  | (Enter two-letter U.S. Postal Service Ab | breviation for State: |                      |              | THOMSON      |
|   | CN for Canada; FN for other foreign      | urisdiction)          |                      | a            | F FINANCIAL  |

## **GENERAL INSTRUCTIONS**

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### ATTENTION

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

| , A. BASIC IDEN   | TIFICATION DATA                     |                        |                                    |
|---|-------------------------------------|------------------------|------------------------------------|
| 2. Enter the information requested for the following:   | THIOMION DATA                       |                        |                                    |
| Each promoter of the issuer, if the issuer has been organized within the  | past five years;                    |                        |                                    |
| Each beneficial owner having the power to vote or dispose, or direct th   | e vote or disposition of, 10% or    | more of a class of eq  | uity securities of the issuer;     |
| Each executive officer and director of corporate issuers and of corporat  | te general and managing partner     | s of partnership issue | ers; and                           |
| Each general and managing partner of partnership issuers.   |                                     |                        | AP 11                              |
| Check Box(es) that Apply: Promoter Beneficial Owner   | Executive Officer                   | Director               | General and/or Managing Partner    |
| Full Name (Last name first, if individual)  |                                     |                        |                                    |
| Silvergate GP LP Business or Residence Address (Number and Street, City, State, Zip Code)   | ·                                   |                        |                                    |
| 1225 17th Street, Suite 2520, Denver, Colorado 80202  |                                     |                        |                                    |
| Check Box(es) that Apply: Promoter Beneficial Owner   | Executive Officer                   | Director               | General and/or Managing Partner    |
| Full Name (Last name first, if individual)  |                                     |                        |                                    |
| Silvergate GP LLC (the general partner of the general partner) Business or Residence Address (Number and Street, City, State, Zip Code) |                                     |                        |                                    |
| 1225 17th Street, Suite 2520, Denver, Colorado 80202  |                                     |                        |                                    |
| Check Box(es) that Apply: Promoter Beneficial Owner   | Executive Officer                   | Director               | General and/or Managing Partner    |
| Full Name (Last name first, if individual)  |                                     |                        |                                    |
| Summers, Andrew J.  Business or Residence Address (Number and Street, City, State, Zip Code)  |                                     |                        |                                    |
|   |                                     |                        |                                    |
| 1225 17 <sup>th</sup> Street, Suite 2520, Denver, Colorado 80202 Check Box(es) that Apply: Promoter Beneficial Owner                    | Executive Officer                   | Director               | General and/or                     |
|   | Executive Officer                   | Director               | Managing Partner                   |
| Full Name (Last name first, if individual)  |                                     |                        |                                    |
| Reeder, Kevin D.  |                                     |                        |                                    |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |                                     |                        |                                    |
| 1225 17th Street, Suite 2520, Denver, Colorado 80202  |                                     |                        |                                    |
| Check Box(es) that Apply: Promoter Beneficial Owner   | Executive Officer                   | Director               | General and/or<br>Managing Partner |
| Full Name (Last name first, if individual)  |                                     |                        |                                    |
| Carney, Richard M.  |                                     |                        |                                    |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |                                     |                        |                                    |
| 1225 17th Street, Suite 2520, Denver, Colorado 80202  |                                     |                        |                                    |
| Check Box(es) that Apply: Promoter Beneficial Owner   | Executive Officer                   | Director               | General and/or<br>Managing Partner |
| Full Name (Last name first, if individual)  |                                     |                        |                                    |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |                                     |                        |                                    |
| Check Box(es) that Apply: Promoter Beneficial Owner   | Executive Officer                   | Director               | General and/or<br>Managing Partner |
| Full Name (Last name first, if individual)  |                                     |                        | g.ng i simi                        |
|   |                                     |                        |                                    |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |                                     |                        |                                    |
| (Use blank sheet, or copy and use add   | ditional copies of this sheet, as n | ecessary.)             | 4.5.4.7.4                          |

|         |   |                   |                               |                              | B.                      | INFORM                                | IATION A                              | ABOUT (        | FFERIN                                | G                       |  |   |              |              |
|---------|---|-------------------|-------------------------------|------------------------------|-------------------------|---------------------------------------|---------------------------------------|----------------|---------------------------------------|-------------------------|--|---|--------------|--------------|
| 1.      | Has the issue   | r sold, or de     | nes the issue                 | er intend to                 | sell, to non            | -accredited                           | investors i                           | n this offer   | ing?                                  |                         |  |   |              | Yes No       |
| •,      | 1145 1110 15540   | . 3014, 01 4      | 505 the 155th                 | ·                            |                         |                                       |                                       |                | ling under U                          |                         | ••••••                                 | *************************************** |              |              |
| 2.      | What is the n   | ninimum in        | vestment th                   | at will be a                 |                         |                                       |                                       |                |                                       |                         |  |   |              | \$ 1,000,000 |
|         |   |                   | er by Gene                    |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| _       |   |                   |                               |                              |                         |                                       |                                       |                |                                       |                         |  |   |              | Yes No       |
| 3.      | Does the offe   |                   | -                             | •                            | -                       |                                       |                                       |                |                                       |                         |  |   |              |              |
| 4.      | Enter the infremuneration agent of a broto be listed as | for solicitation  | ition of pun<br>ler registere | chasers in c<br>d with the S | onnection<br>SEC and/or | with sales of with a stat             | of securities<br>e or states,         | s in the offer | ering. If a property and the branch   | person to booker or dea | e listed is a<br>der. If mor           | n associate                             | d person or  |              |
| Full    | Name (Last na   |                   |                               |                              |                         | , ,,                                  |                                       |                |                                       |                         |  |   |              |              |
| Not     | Applicable  |                   |                               |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
|         | iness or Reside   | nce Addres        | s (Number                     | and Street,                  | City State,             | Zip Code)                             |                                       |                |                                       |                         | ••••                                   |   |              |              |
|         |   |                   |                               |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| Nan     | ne of Associate   | d Broker or       | Dealer                        |                              |                         | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                | <del></del>                           |                         | ······································ |   |              |              |
|         |   |                   |                               |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| Stat    | es in Which Pe  | rson Listed       | Has Solicit                   | ed or Intend                 | ls to Solici            | t Purchaser                           | s                                     | ·              |                                       |                         |  |   | <u>-</u>     |              |
|         |   |                   |                               |                              |                         |                                       |                                       |                |                                       |                         |  |   |              | 11.0         |
|         | (Check "A   | II States" o [AK] | r check indi<br>[AZ]          | Vidual State                 | es)<br>[CA]             | [CO]                                  | [CT]                                  | [DE]           | [DC]                                  | [FL]                    | [GA]                                   | [HI]                                    | A<br>[ID]    | ll States    |
|         | [IL]  | [IN]              | [lA]                          | [KS]                         | [KY]                    | [LA]                                  | [ME]                                  | [MD]           | [MA]                                  | [MI]                    | [MN]                                   | [MS]                                    | [MO]         |              |
|         | [MT]  | [NE]              | [NV]                          | [NH]                         | [NJ]                    | [NM]                                  | [NY]                                  | [NC]           | [ND]                                  | [OH]                    | [OK]                                   | [OR]                                    | [PA]         |              |
| 3111    | [RI]<br>Name (Last na                                   | [SC]              | [SD]                          | [TN]                         | [TX]                    | [UT]                                  | [VT]                                  | [VA]           | [WA]                                  | [WV]                    | [WI]                                   | [WY]                                    | [PR]         |              |
| <b></b> | rume (Last ne   | 11130, 11         | marvidaar)                    |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| Bus     | iness or Reside   | nce Addres        | s (Number                     | and Street,                  | City State,             | Zip Code)                             |                                       |                |                                       |                         |  |   |              |              |
|         |   |                   |                               |                              | •                       |                                       |                                       |                |                                       |                         |  |   |              |              |
| Nar     | ne of Associate   | d Broker o        | Dealer                        |                              |                         |                                       |                                       |                | · · · · · · · · · · · · · · · · · · · |                         |  |   |              |              |
|         |   |                   |                               |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| Stat    | es in Which Pe  | rson Listed       | Has Solicit                   | ed or Intend                 | ls to Solici            | t Purchaser                           | <u> </u>                              |                |                                       |                         |  |   |              |              |
| ,,,,,   |   |                   |                               |                              |                         |                                       | o                                     |                |                                       |                         |  |   |              |              |
|         |   |                   | r check indi                  |                              |                         |                                       |                                       |                |                                       |                         |  |   |              | II States    |
|         | [AL]<br>[IL]  | [AK]<br>[IN]      | [AZ]<br>[LA]                  | [AR]<br>[KS]                 | [CA]<br>[KY]            | [CO]<br>[LA]                          | [CT]<br>[ME]                          | [DE]<br>[MD]   | [DC]<br>[MA]                          | [FL]<br>[MI]            | [GA]<br>[MN]                           | [HI]<br>[MS]                            | [ID]<br>[MO] |              |
|         | [MT]  | [NE]              | [NV]                          | [NH]                         | [NJ]                    | [NM]                                  | [NY]                                  | [NC]           | [ND]                                  | [OH]                    | [OK]                                   | [OR]                                    | [PA]         |              |
| 211     | [RI]  | [SC]              | [SD]                          | [TN]                         | [TX]                    | [UT]                                  | [VT]                                  | [VA]           | [WA]                                  | [WV]                    | [WI]                                   | [WY]                                    | [PR]         |              |
| ull     | Name (Last na   | une nist, if      | muividual)                    |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| Bus     | iness or Reside   | nce Addres        | s (Number                     | and Street                   | City State              | Zin Code)                             |                                       |                |                                       |                         |  |   |              |              |
| _43     | ooo or recolu   |                   | o (Hambel                     | una biitot,                  | ony state,              | Zip Couc)                             |                                       |                |                                       |                         |  |   |              |              |
| k T     | CA  | 4 D1              | D 1                           |                              |                         |                                       |                                       |                |                                       |                         |  |   | •            |              |
| Nar     | ne of Associate   | d Broker of       | r Dealer                      |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
|         |   |                   | ·                             |                              |                         |                                       |                                       |                |                                       |                         |  |   |              |              |
| Stat    | es in Which Pe  | rson Listed       | Has Solicit                   | ed or Intend                 | ls to Solici            | t Purchaser                           | s                                     |                |                                       |                         |  |   |              |              |
|         | (Check "A   | Il States" o      | r check indi                  | ividual State                | es)                     | ******                                |                                       |                |                                       |                         |  |   | A            | II States    |
|         | [AL]  | [AK]              | [AZ]                          | [AR]                         | [CA]                    | [CO]                                  | [CT]                                  | [DE]           | [DC]                                  | [FL]                    | [GA]                                   | [HI]                                    | [ID]         |              |
|         | [IL]  | [IN]              | [IA]                          | [KS]                         | [KY]                    | [LA]                                  | [ME]                                  | [MD]           | [MA]                                  | [MI]                    | [MN]                                   | [MS]                                    | [MO]         |              |
|         | [MT]  | [NE]              | [NV]                          | [NH]                         | [NJ]                    | [NM]                                  | [NY]                                  | [NC]           | [ND]                                  | [OH]                    | [OK]                                   | [OR]                                    | [PA]         |              |
|         | [RI]  | [SC]              | [SD]                          | [TN]                         | [TX]                    | [UT]                                  | [VT]                                  | [VA]           | [WA]                                  | [WV]                    | [WI]                                   | [WY]                                    | [PR]         |              |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box and indicate in the columns below the amounts of securities offered for exchange and already exchanged.   |                             |   |             |                                       |  |
|----|---|-----------------------------|---|-------------|---------------------------------------|--|
|    | Type of Security  | Aggregate<br>Offering Price |   | Am          | ount Already<br>Sold                  |  |
|    | Debt  | \$                          |   | \$          |                                       |  |
|    | Equity  |                             |   | \$          |                                       |  |
|    | Common Preferred  |                             |   |             |                                       |  |
|    |   | ¢                           |   | \$          |                                       |  |
|    | Convertible Securities (including warrants)   |                             |   |             |                                       |  |
|    | Partnership Interests.  | \$500,000,000               |   | \$          | 10,000,000                            |  |
|    | Other (Specify:   | \$                          |   | \$          |                                       |  |
|    | Total   | \$500,000,000               |   | \$          | 10,000,000                            |  |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                             |   |             |                                       |  |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" is answer is "none" or "zero."            | 3                           |   | Do          | Aggregate<br>llar Amount<br>Purchases |  |
|    |   |                             |   |             |                                       |  |
|    | Accredited Investors  |                             |   | \$_         | 10,000,000                            |  |
|    | Non-accredited Investors  |                             |   | <b>\$_</b>  | 0                                     |  |
|    | Total (for filings under Rule 504 only)   | N/A                         |   | \$_         | N/A                                   |  |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C - Question 1.  |                             |   | Do          | llar Amount                           |  |
|    | Type of offering  | Type of Security            |   |             | Sold                                  |  |
|    | Rule 505  | N/A                         |   | \$          | N/A                                   |  |
|    | Regulation A  | N/A                         |   | \$          | N/A                                   |  |
|    | Rule 504  | N/A                         |   | <b>\$</b> _ | N/A                                   |  |
|    | Total   | N/A                         |   | \$          | N/A                                   |  |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | 1                           |   |             |                                       |  |
|    | Transfer Agent's Fees   |                             |   | \$          | 0                                     |  |
|    | Printing and Engraving Costs  |                             |   | <b>\$</b>   | 0                                     |  |
|    | Legal Fees  |                             | X | \$          | 40,000                                |  |
|    | Accounting Fees   |                             |   | \$          | 0                                     |  |
|    | Engineering Fees  |                             |   | \$          | 0                                     |  |
|    | Sales Commissions (specify finders' fees separately)  |                             |   | \$          | 0                                     |  |
|    | Other Expenses (identify)   |                             |   | \$          | 0                                     |  |
|    | Total   |                             | × | \$          | 40,000                                |  |
|    |   |                             |   |             |                                       |  |

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

|      | and total expenses furnished in response to Part   | ate offering price given in response to Part C - Question 1 C - Question 4.a. This difference is the "adjusted gross  |          | \$ <u>599</u> .  | 960,000               |
|------|--|---|----------|--|-----------------------|
| 5.   | of the purposes shown. If the amount for any pu  | proceeds to the issuer used or proposed to be used for each rpose is not known, furnish an estimate and check the box ments listed must equal the adjusted gross proceeds to the 1.b above. |          |  |                       |
|      |  |   |          | Payments to<br>Officers,<br>Directors, and<br>Affiliates | Payments to Others    |
|      | Salaries and fees  |   |          | \$   | <b></b> \$            |
|      | Purchase of real estate  |   |          | <b>\$</b>  | □ s                   |
|      | Purchase, rental or leasing and installation of ma   | chinery and equipment   |          | \$   | □ s                   |
|      | Construction or leasing of plant buildings and fac-  | cilities  |          | \$   | □ s                   |
|      | Acquisition of other businesses (including the va<br>may be used in exchange for the assets or securit | lue of securities involved in this offering that ies of another issuer pursuant to a merger)  |          | \$   | □ s                   |
|      | Repayment of indebtedness  |   |          | \$   | □ \$                  |
|      | Working Real Estate  |   |          | \$   | <b>S</b>              |
|      | Other (specify): Purchase and sell securities  |   |          | \$   | \$599,960,000         |
|      | Column Totals  |   |          | \$   | \$599,960,000         |
|      | Total Payments Listed (column totals added)  |   |          |  | \$ <u>599,960,000</u> |
|      |  | D. FEDERAL SIGNATURE  | <u> </u> |  |                       |
|      |  | D. TEDERIE DIGINATURE   |          |  |                       |
| an u |  | te undersigned duly authorized person. If this notice is filed rities and Exchange Commission, upon written request of its ) of Rule 502.   |          |  |                       |
| Issu | r (Print or Type)  | Signature   |          | Date   |                       |
| Silv | ergate Qualified Partners LP   |   |          | April <u>\( \frac{\frac{1}{2}}{2} \), 2</u>              | 2005                  |
| Nan  | e of Signer (Print or Type)  | Title of Signer (Frint or Type)   |          |  |                       |
| And  | rew J. Summers   | Member of Silvergate GP LLC, the General Partner of the General Partner of the Issuer   | of Silv  | ergate GP LP,  |                       |

ATTENTION
Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

| F | ST | Δ | TE | SI | CN | JΔ | TI | IRE |
|---|----|---|----|----|----|----|----|-----|
|   |    |   |    |    |    |    |    |     |

| Y | ec |  |
|---|----|--|
|   | vo |  |

## No —<del>[X]</del>

#### See Appendix, Column 5, for state response.

- The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)           | Signature   | Date        |
|----------------------------------|---|-------------|
| Silvergate Qualified Partners LP | (Lh 1 5   | April, 2005 |
| Name (Print or Type)             | Title (Print or Type)   |             |
| Andrew J. Summers                | Member of Silvergate GP LLC, the General Partner of Silverga<br>the General Partner of the Issuer | te GP LP,   |

## Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

|           |                                |   |  | APF  | PENDIX | <u> </u>                                       |        |     |  |  |
|-----------|--------------------------------|---|--|--|--------|--|--------|-----|--|--|
| 1         | Intend<br>to non-a<br>investor | d to sell<br>accredited<br>rs in State<br>8-Item 1) | Type of security and aggregate offering price offered in state (Part C-Item 1) | Type of security and aggregate offering price offered in state  Type of investor and amount purchased in State |        | Type of investor and amount purchased in State |        |     |  |  |
| State     | Yes                            | No  | Limited Partnership<br>Interests   | Number of<br>Accredited<br>Investors   | Amount | Number of<br>Non-Accredited<br>Investors       | Amount | Yes | No   |  |
| AL        |                                |   |  |  |        |  |        |     |  |  |
| AK        |                                |   |  |  |        |  |        |     |  |  |
| AZ        |                                |   |  |  |        |  |        |     |  |  |
| AR        |                                |   |  |  |        |  |        |     |  |  |
| CA        |                                |   |  |  |        |  |        |     |  |  |
| со        |                                |   |  |  |        |  |        |     |  |  |
| СТ        |                                |   |  |  |        |  |        |     |  |  |
| DE        |                                |   |  |  |        |  |        |     |  |  |
| DC        | N2 11.1                        |   |  |  |        |  |        |     |  |  |
| FL        |                                | -   |  |  |        |  |        |     | ļ  |  |
| GA        |                                | ļ   |  |  |        |  |        |     |  |  |
| Ш         |                                |   |  |  |        |  |        |     |  |  |
| ID        |                                |   |  |  |        |  |        |     |  |  |
| <u>IL</u> |                                | <del></del>   |  |  |        |  |        |     |  |  |
| <u>IN</u> |                                | 1   |  |  |        |  | ,      |     | -  |  |
| <u>IA</u> |                                | <u> </u>  |  |  |        |  |        |     |  |  |
| KS        | <u></u>                        |   |  |  |        |  |        |     |  |  |
| KY        |                                |   | · · · · · · · · · · · · · · · · · · ·  |  |        |  |        |     |  |  |
| LA        |                                |   |  |  |        |  |        |     |  |  |
| ME        |                                |   |  |  |        |  |        |     | <del>                                     </del> |  |
| MD        |                                |   |  |  |        |  |        |     |  |  |
| MA        |                                |   |  |  |        |  |        |     | <del>                                     </del> |  |
| MI        |                                |   |  |  |        |  |        |     | <del>                                     </del> |  |
| MN        |                                | -   |  |  |        |  |        |     |  |  |
| MS        |                                |   |  |  |        |  |        |     | <del> </del>                                     |  |
| MO        |                                | 1   |  |  |        |  |        |     |  |  |
| MT        |                                |   |  |  |        |  |        |     |  |  |
| NE        | <u> </u>                       | <del>  -</del>                                      |  |  |        |  |        |     |  |  |
| NV        |                                |   |  |  |        |  |        |     | -  |  |
| NH        | ]                              | <u> </u>  |  |  |        |  |        |     | <u> </u>   |  |

|       | - •                            |   |  | APP                                  | ENDIX  |  |        |     | ******   |
|-------|--------------------------------|---|--|--------------------------------------|--|--|--------|-----|----------|
| 1     |                                | 2   | 3  |                                      |  | 4  |        |     | 5        |
| -     | Intend<br>to non-a<br>investor | d to sell<br>accredited<br>as in State<br>B-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in state<br>(Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |        |     |          |
| State | Yes                            | No  | Limited Partnership<br>Interests   | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | -Item 1) |
| NJ    |                                |   |  |                                      |  |  |        |     |          |
| NM    |                                |   |  |                                      |  |  |        |     |          |
| NY    |                                |   |  |                                      |  |  |        |     |          |
| NC    |                                |   |  |                                      |  |  |        |     |          |
| ND    |                                |   |  |                                      |  |  |        |     |          |
| ОН    |                                |   |  |                                      |  |  |        |     |          |
| OK    |                                |   |  |                                      |  |  |        |     |          |
| OR    |                                |   |  |                                      |  |  |        |     |          |
| PA    |                                |   |  |                                      |  |  |        |     |          |
| RI    |                                |   |  |                                      |  |  |        |     |          |
| sc    |                                |   |  |                                      |  |  |        |     |          |
| SD    |                                |   |  |                                      |  |  |        |     |          |
| TN    |                                | X   | \$500,000,000  | \$10,000,000                         | 1  | 0  | 0      | N/A | N/A      |
| TX    |                                |   |  |                                      |  |  |        |     |          |
| UT    | ļ<br>                          |   |  |                                      |  |  |        |     |          |
| VT    |                                |   |  |                                      |  |  |        |     |          |
| VA    |                                |   |  |                                      |  |  |        |     |          |
| WA    |                                |   |  |                                      |  |  |        |     |          |
| WV    |                                |   |  |                                      |  |  |        |     |          |
| WI    |                                |   |  |                                      |  |  |        |     |          |
| WY    |                                |   |  |                                      |  |  |        |     |          |
| PR    |                                |   |  |                                      |  |  |        |     |          |